

**AGENDA – MEETING
GREENE COUNTY BOARD OF COUNTY COMMISSIONERS
7:00 PM – THE TECH CENTER
Monday – March 21, 2016**

A. CALL TO ORDER

Invocation/Pledge to the Flag

B. APPROVAL OF AGENDA

C. CONSENT AGENDA

1. March 7, 2016 Regular Meeting Minutes
2. Releases/Refunds
3. Budget Amendment; Transportation
4. Budget Amendment; Senior Center
5. Budget Amendment; Health

D. PUBLIC COMMENTS

E. PRESENTATIONS

1. Angela Ellis; Departmental Update
2. Trey Cash; ABC Board Request
3. Lailani Alvarez-Cruz; 4-H Youth Council

F. COUNTY MANAGER'S REPORT

1. Budget Amendment; Economic Development
2. Request for Public Hearing for PARTF Grant Participation
3. Request for Public Hearing for CDBG-I; Hedgefield Subdivision
4. Town Building/Elections; options

G. COUNTY ATTORNEY'S REPORT AND RECOMMENDATIONS

H. COMMISSIONER'S REPORT AND RECOMMENDATION

I. ADJOURN

Commissioners
Brad Fields— Chairman
Susan Blizzard – Vice Chairman
Bennie Heath
Jerry Jones
James T. Shackelford, Jr.

County Manager
Kyle DeHaven

Finance Officer
Sandy Barss



GREENE COUNTY

A Place To Grow. The Way To Live.

Home of the North Carolina Sweet Potato Festival

From: Kyle J. DeHaven, County Manager

Re: Consent Agenda

Date: March 21, 2016

The Consent Agenda for the March 21, 2016 meeting consists of the following items:

- 1.) March 7, 2016 Regular Meeting Minutes
- 2.) Releases/Refunds
- 3.) BA; Transportation
- 4.) BA; Senior Center
- 5.) BA; Health

Action Recommended:

Motion to accept the Consent Agenda

Board Action is Needed

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www.co.greene.nc.us

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

NORTH CAROLINA
COUNTY OF GREENE

The Greene County Board of Commissioners met in regular session on Monday, March 7, 2016 at 7:00 pm in the Tech Center. Present for the meeting: Chairman Brad Fields, Vice Chairman Susan Blizzard, Commissioners Jerry Jones, Bennie Heath, and James T. Shackelford, Jr. County Manager Kyle DeHaven, County Attorney Borden Parker and Deputy Clerk Kathy Mooring.

A. Call to Order

Chairman Fields called the meeting to order and asked Commissioner Jones to give the Invocation and lead the Pledge of Allegiance.

Commissioner Jones gave the Invocation and led the Pledge of Allegiance.

B. Approval of the Agenda

Chairman Fields asked for a motion to approve the agenda.

Commissioner Jones motioned to approve the agenda with the addition of Closed Session Personnel.

On motion by Commissioner Jones and seconded by Commissioner Heath, the Board voted unanimously to approve the agenda with the addition of the Closed Session Personnel.

C. Consent Agenda

Chairman Fields asked for a motion to approve the Consent Agenda, which consisted of:

- February 15, 2016 Regular Meeting Minutes
- Releases/Refunds
- Consideration of Late Applications for Present Use Value
- Budget Amendment; Register of Deeds (Copy hereto attached)
- Budget Amendment; Extension (Copy hereto attached)

Refunds (NCVTS) (TAX & TAG)

David Charles Sowers	\$20.54	Crystal Johnson Beaman	\$32.75	Paul Edward Rasberry	\$3.60
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Refunds: Ad Valorem Tax

Joey Alston Murphrey	\$41.00				

On motion by Commissioner Blizzard and seconded by Commissioner Heath, the Board voted unanimously to approve the Consent Agenda.

D. PUBLIC COMMENTS

None

E. PRESENTATIONS

1. Ms. Valerie Reed; JCPC

Ms. Reed runs the Greene County Teen Court and Greene County Juvenile Restitution. Ms. Reed explained that teen court is an alternative to regular criminal court. She explained that Juvenile Restitution is the supervising of, or arranging of community service that has been awarded as punishment. She further explained that most things sent to teen court are misdemeanor charges where most things happen at school, where the teens go before a court of their peers. Most of the charges are misdemeanor charges stemming from incidents at school, such as fighting, disorderly conduct, misdemeanor drug or alcohol charges, etc. She noted that teen court keeps these charges from going on the teen’s permanent record which could really damage their careers.

Commissioner Jones asked do the teen peers in the court sit as lawyers, judges, etc. Ms. Reed answered that all positions in the teen court are filled by teens except for the judge and that is usually filled by someone from the law field and they do not make any judgements, they just make sure things run smoothly. Commissioner Jones asked if anyone is just let go without any punishment, Ms. Reed stated no, all teens have already plead guilty and each side will present their case and the jury will deliberate to decide the punishment. As long as the teens follow the program and finish all they are required, they will pass the program. Ms. Reed stated she has had only 1 teen not finish the program in the past year. Commissioner Jones asked if she gets a lot of bullying cases, Ms. Reed stated not really, most of her cases are someone picking on someone else until the other can’t take it anymore and a fight ensues.

F. COUNTY MANAGER’S REPORT

Chairman Fields turned the meeting over to the County Manager.

County Manager DeHaven's first order of business was to present Greene Lamp's request to re-appoint Commissioner Heath back to the Greene Lamp Board of Directors. Mr. DeHaven stated this was not advertised because this was a direct request to re-appoint Commissioner Heath by Angela Bates Executive Director of Greene Lamp.

On motion by Commissioner Blizzard and second by Commissioner Jones the Board voted unanimously to approve this request to re-appoint Commissioner Heath to the Greene Lamp Board of Directors. (Copy hereto attached)

Manager DeHaven's second order of business was to present a policy for Privately Financed Sewer Line Improvement. The Policy attempts to establish rules for orderly growth of the sanitary sewer system. This policy is intended to provide clear procedures for the planning and implementation of a privately funded sewer line extensions and additions.

After much discussion the board brought a motion by Commissioner Blizzard and seconded by Commissioner Jones to approve this policy with the following amendments:

- To amend number 4 of both checklist A and B to delineate the boundary which the County will take over to the tap, or right of way.
- To remove number two of the preface as it will not be needed as the delineation point had been established.

Manager DeHaven then presented an Ambulance update. Mr. DeHaven stated 4050 has been repaired and is back in the rotation. 4053 has been declared a total loss.

Manager DeHaven then presented Ambulance acquisition options.

- 1999 Ford E-450 (used) with approximately, 84,700 miles at a cost of \$20,250. Currently being utilized as a backup, previously our second ambulance.
- Remount of McCoy Miller box (4052), on a new chassis at a cost of \$75,273.
- Remount of Wheeled Coach (4053, Castoria truck) on a new chassis at a cost of \$82,230
- Brand new Demo unit from Select Apparatus with 2,605 miles at a cost of \$150,750
- Shine EMS unit 5050; 1997 Ford E-350 with 68,942 miles at a cost of \$10,000 plus forgiveness of their current debt to the County of just over \$5,000. Unit runs, but has had recent transmission work, has no inverter, and need rear tires and a parking break replaced.

On motion by Commissioner Blizzard and second by Commissioner Heath the Board voted unanimously to purchase Option 1 the 1999 Ford E-450 for \$20,250.

Manager DeHaven then presented information for Ambulance Insurance. At the previous meeting the Board asked Mr. DeHaven to research ambulance insurance, particularly full replacement cost insurance. Mr. DeHaven stated we are currently covered by Sedgwick through NCACC property liability pool. He stated we are currently charged \$587 each for the 2003 and 2008 units. We are charged \$1,269 for the 2013 and 2015 units. All units 4 years old or less have replacement cost coverage included.

Mr. DeHaven requested VFIS to quote replacement insurance on our two new vehicles, the 2013 and 2015 units. They were quoted at \$2,113 per unit.

Mr. DeHaven noted that utilizing the NCACC pooled liability coverage for ambulances 4 years of age or less, and then utilizing the VFIS insurance provider thereafter may provide the added protection we seek after our string of ambulance accidents.

Manager DeHaven updated Commissioners as to where negotiations stand with GUC pertaining to a new water purchase agreement as we continue in our Budgeting Season.

Manager DeHaven then presented an update on the new Parole/Probation building. The final walk thru was done today and they should be moving in later in the week.

Manager DeHaven then made some general announcements: Association of County Commissioner's encouraging county officials to meet with legislators. Mr. DeHaven is trying to set up a date that is good for all. He also reminded all the next District meeting is at the Mad Boar in Duplin County on April 20th and May 18th is the County Assembly Day and to let him know if you plan to attend so he can get you registered.

G. County Attorneys Report and Recommendations

Mr. Parker stated he had nothing to report at this time.

H. Commissioner's Report and Recommendations.

Commissioner Jones stated that Eastpointe is in talks with Sandhill's about merging. One Commissioner can serve on the board. He will keep everyone updated on developments.

Commissioner Blizzard noted that Mt. Calvery Girls basketball team are the State Champs. She also noted the Parks and Rec has had tournaments the past 2 weekend and that these events brings people into our county which brings money along with it. These events boost the

economy. Finally she noted that Greene County Cares is having a reverse drawing this coming Saturday and encouraged all to attend and support this endeavor.

On motion by Commissioner Jones and seconded by Commissioner Blizzard the Board voted to go into Closed Session for Personnel.

I. Closed Session – Personnel

J. Adjournment

On motion by Commissioner Blizzard and seconded by Commissioner Heath the Board voted unanimously to adjourn the meeting.

Info Only

Becky R. Sutton
Tax Administrator



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229 Kingold Blvd.
P.O. Box 482
Snow Hill, NC 28580

(252) 747-3615
FAX (252) 747-5067

Date: March 7, 2016

To: Greene County Board of Commissioners

From: Becky R. Sutton - Tax Administrator

Subject: GS 105-350 (7) **Monthly** **All levy**
Report of amount collected on each year's taxes and amount remaining
uncollected - Collections posted as of February 29, 2016

Year	Current Month	FY2015-2016 Collections YTD	Amount Remaining Uncollected	% Collected
	Adj. Payments+interest	Adj. Payments+interest		
2005	529.96	\$ 2,462.08	\$ 16,659.05	99.77%
2006	380.70	\$ 2,736.06	\$ 13,592.70	99.82%
2007	240.69	\$ 2,955.07	\$ 18,276.76	99.77%
2008	331.27	\$ 16,986.55	\$ 26,353.51	99.68%
2009	298.33	\$ 8,492.75	\$ 24,983.83	99.71%
2010	277.54	\$ 8,772.67	\$ 24,822.83	99.72%
2011	326.74	\$ 12,970.49	\$ 25,387.32	99.71%
2012	1,283.04	\$ 21,729.87	\$ 32,024.55	99.64%
2013	1,906.62	\$ 28,761.39	\$ 58,046.21	99.36%
2014	13,364.68	\$ 114,470.01	\$ 92,475.83	98.94%
2015	\$ 372,927.03	\$ 8,232,369.20	\$ 600,294.19	93.19%
Total	\$ 391,866.60	\$ 8,452,706.14	\$ 932,916.78	

MTD Levy added for 2015				
\$ 194.92				
2015 Beginning levy		ytd add'l levy	payments (principal only)	ytd interest(+)
\$ 18,705.00		\$ 8,823,949.63	\$ 8,229,649.29	\$ 22,626.77
YTD:	releases	adjustments	refunds	write offs
	\$ (39,425.88)	\$ 6,807.87	\$ (21,023.94)	\$ 1,117.08

LINE ITEM TRANSFER / BUDGET AMENDMENT TRANSPORTATION DEPARTMENT 65132 /65531					
LINE ITEM TRANSFER					
	<u>FROM</u>			<u>TO</u>	
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Vehicle Fuel	65531-517300	343.73	M/R Building	65531-527500	343.73
Total		\$343.73			\$343.73
BUDGET AMENDMENT					
	<u>REVENUES</u>			<u>EXPENDITURES</u>	
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
ROAP EDTAP	65132-434536	158.00			
ROAP RGP	65132-434537	3,086.06			
ROAP EMP	65132-434538	(1,639.06)			
Total		1,605.00	Total		-
<u>Explanation:</u>	line item transfer to correct budget items				
<u>Requested by:</u>	Misty Chase, Director		<u>Approved by:</u>		
	7-Mar-16				

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GREENE COUNTY

LINE ITEM TRANSFER/BUDGET AMENDMENT

3/21/2016

Senior Nutrition

LINE ITEM TRANSFER					
<u>FROM</u>			<u>TO</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total			Total		

<u>REVENUES</u>			<u>BUDGET AMENDMENT EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
FEMA-EFSP	11-170-434821	200.00	Emerg. Food & Shelter	11-580-5274	200.00
C-1 Aging Funds	11-170-434803	93.00	Meals-Congregate	11-583-5178	93.00
C-2 Aging Funds	11-170-434804	98.00	Meals-Home Delivery	11-584-5178	98.00
Total			Total		
		\$391			\$391

Explanation: Update Allocation for Emergency Food & Shelter
Increase in funds for Congregate & Home Delivered Meals

Requested by:
S. Harrison 3-21-2016
Shawn S. Harrison

Approved by:

Date: March 21, 2015
Dept. Name: Health Department

Dept. # 11

BUDGET REVISIONS

<u>Revenues</u>				<u>Expenditures</u>			
<u>Account #</u>				<u>Account #</u>			
11-172-4383-03	Communicable Disease + State	49.00		11-549-5171-00	CD Travel	49.00	
11-172-4382-22	Ebola Preparedness & + Response State	20,000.00		11-544-5171-00	Ebola P&R Operating	10,000.00	
				11-544-5201-00	Ebola P&R Tele/Post	4,000.00	
				11-544-5275-00	Ebola P&R Contracted Services	6,000.00	
TOTAL		+ 20,049.00		TOTAL		+ 20,049.00	

COMMUNICABLE DISEASE \$49: Greene County Health Department received an increase in funding to send documentation to the State referencing GCHD's 340B status which is required by the contract addendum. **EBOLA PREPAREDNESS & RESPONSE \$20,000:** Greene County Health Department received funding which has been expanded to include other high consequence pathogens such as the Zika virus which is where GCHD has decided to focus attention on preparedness.

Requested by: Michael U Rhodes (88) Approved by: _____

Commissioners
Jerry Jones – Chairman
Brad Fields – Vice Chairman
Susan Blizzard
Bennie Heath
James T. Shackelford, Jr.

County Manager
Kyle DeHaven

Finance Officer
Sandy Barss



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WHEREAS, the Greene County Board of Commissioners hereby establishes and sets aside a special time for the purpose of receiving such comments and suggestions in addition to public hearings

NOW, THEREFORE; BE IT RESOLVED that all comments and suggestions addressed to the Greene County Board of Commissioners during the Public Comment Period shall be subject to the following Public Comment Policy:

1. Policy Purpose

a. To establish a policy for citizens to appear before the Greene County Board of Commissioners at their regular meetings during the month.

2. Coverage

a. This policy, upon adoption by the Greene County Board of Commissioners, shall remain in effect until such time that it is altered, modified, or rescinded by the Greene County Board of Commissioners.

3. Policy

a. Anyone desiring to address the Board of Commissioners must sign up with the Deputy County Clerk between 6:45 pm and 7:00 pm on the night of the Greene County Board of Commissioners meeting. The request should be in writing and on a form provided by the Deputy County Clerk. The form shall, as a minimum, provide the requestors name and address.

b. The Public Comment portion of the agenda will be placed at the beginning of the agenda but after all Public Hearings.

c. Each speaker must be recognized by the Chairman as having the exclusive right to be heard.

d. Comments are limited to three minutes per speaker. A speaker cannot give their allotted time/minutes to another speaker to increase that persons allotted time.

e. Speakers must address the entire Greene County Board of Commissioners, not an individual member. Discussions between speakers and the audience will not be allowed.

f. Speakers will be civil in their language and presentation.

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Commissioners
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- g. There shall be a maximum of three (3) participants on the same subject. It is recommended that if there are several people who wish to speak on the same subject that they choose one speaker to speak for all.
- h. The time allotted for Public Comment will be 15 minutes. The Board of Commissioners can choose to extend the Public Comment Period, by a majority vote, an additional 15 minutes for a total of 30 minutes for public comments.
- i. Individuals who sign up but cannot speak due to time constraints will be carried to the next regular meeting of the Greene County Board of Commissioners and placed first on the Public Comment Agenda.
- j. For clarification, any Greene County Board of Commissioners may ask the speaker questions. The time used by a Greene County Board of Commissioners to ask a question, or the response to his/her question, will not be counted against the citizens three minute time allotment.
- k. Public comment is not intended to require the Greene County Board of Commissioners to answer any impromptu questions. Action on items brought up during the Public Comment Period will be at the discretion of the Greene County Board of Commissioners.
- l. The public can address the Greene County Board of Commissioners on any issue other than public hearings items and those items that would be covered in closed session, which would include, but not be limited to attorney/client privilege, personnel, land acquisition and contract negotiations.
- m. Anyone desiring to address the Greene County Board of Commissioners on a specific concern requiring more effective and informed action by the Greene County Board of Commissioners should contact the County Manager at least one week prior to the meeting for the topic to be reviewed for consideration to be placed on the agenda. Whenever possible, staff will address the concern directly, but if staff cannot address the issue, it will be placed on the agenda as early as practicable. The person making the request should provide sufficient information pertaining to their concerns to allow the Greene County Board of Commissioners to review the citizen concerns and/or request.

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To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)

E |

Commissioners
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James T. Shackelford, Jr.

County Manager
Kyle DeHaven
Finance Officer
Sandy Barss



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From: Kyle J. DeHaven, County Manager

Re: Angela Ellis; DSS departmental update

Date: March 21, 2016

Ms. Angela Ellis will give a departmental update concerning the Social Services Department.

Action Recommended:

No Board Action Needed

Presentation Only

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E2

Commissioners
Jerry Jones – Chairman
Brad Fields – Vice Chairman
Susan Blizzard
Bennie Heath
James T. Shackelford, Jr.

County Manager
Kyle DeHaven
Finance Officer
Sandy Barss



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From: Kyle J. DeHaven, County Manager

Re: Trey Cash; ABC Board

Date: March 21, 2016

Trey Cash will present a request to the BOC to use Capital Outlay funds previously designated for ABC Board improvements. The ABC Board wishes to update their server capabilities.

Action Recommended:

Motion to approve the ABC Board's request for funds to improve their financial server.

Board Action is Needed

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REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: March 21, 2016

TOPIC(S) TO BE PRESENTED: Request to use Capital Outlay funds designated by the Greene County Board of Commissioners for infrastructure improvements to the GC ABC Board computer server handling our inventory system, credit card transactions, and fraud security. Total cost \$9,990.00.

PRESENTER'S NAME: Trey Cash, Chairman, GC ABC Board

PRESENTER'S MAILING ADDRESS: 4725 Hwy 258 North, Snow Hill, NC

PHONE #:252-717-3291 FAX #:_____

PRESENTER'S EMAIL ADDRESS:J.Trey.Cash@Gmail.com

THE GREENE COUNTY BOARD OF COMMISSIONERS MEET ON THE 1ST AND 3RD MONDAY AT 7:00 P.M. EVERY MONTH EXCEPT MONDAY HOLIDAYS, WHEN THE MEETING IS USUALLY HELD ON THE FOLLOWING TUESDAY.

EVERY EFFORT IS MADE TO COMPLETE THE AGENDA BEFORE 12:00 P.M. ON THE THURSDAY BEFORE THE MEETING.

EVERY PRESENTER LISTED ON THE AGENDA WILL BE MAILED OR EMAILED A COPY OF THE AGENDA AS A REMINDER OF THEIR SCHEDULED PRESENTATION AND/OR REQUEST. IF THE PRESENTER WANTS TO PROVIDE HANDOUTS TO THE BOARD PRIOR TO THE MEETING, THE MATERIAL(S) MUST BE RECEIVED BY THE GREENE COUNTY MANAGER'S OFFICE NO LATER THAN 12:00 NOON OF THE WEDNESDAY PRIOR TO THE MEETING.

IN ORDER TO BE LISTED ON THE AGENDA PRESENTER'S MAY:

- CALL (252) 747-3446 OR (252) 747-2866
- EMAIL kmooring@co.greene.nc.us
- MAIL OR DELIVER TO GREENE COUNTY OFFICE COMPLEX, COUNTY MANGER'S OFFICE, 229 KINGOLD BLVD., SUITE D, SNOW HILL, NC 28580.



PROPOSAL FOR:

Greene Co. ABC BOARD

(Version 022916)

City of New York
Department of Social Services
201 West 103rd Street, 10th Floor
New York, NY 10025

SERVER & INVENTORY

1	HP™ Colt Server	3,995.00
1	Open ABC/BOSS for 2 Store Board	5,995.00
1	Delivery, Setup, Configuration, Training	0,000.00
	TOTAL	\$9,990.00

Commissioners
Brad Fields— Chairman
Susan Blizzard – Vice Chairman
Bennie Heath
Jerry Jones
James T. Shackleford, Jr.



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E3
County Manager
Kyle DeHaven

Finance Officer
Sandy Barss

Home of the North Carolina Sweet Potato Festival

From: Kyle J. DeHaven, County Manager

Re: Lailani Alvarez-Cruz, 4-H Youth Council

Date: March 21, 2016

Lailani Alvarez-Cruz will do a presentation on the 4-H Youth Council doing a Meet and Greet Adoption Pen at the Animal Shelter.

Action Recommended:

No Board Action Needed

Presentation Only

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REQUEST TO BE ON THE AGENDA FOR THE GREENE COUNTY BOARD OF COMMISSIONERS

BOARD MEETING YOU WISH TO PRESENT: March 21 , 2016

TOPIC(S) TO BE PRESENTED: _____

 Meet and Greet Adoption Pen at Animal Shelter through 4-H Youth Council

PRESENTER'S NAME: Lailani Alvarez-Cruz

PRESENTER'S MAILING ADDRESS: _____

PHONE #: 747-5831 FAX #: 747-7024

PRESENTER'S EMAIL ADDRESS: _____

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IN ORDER TO BE LISTED ON THE AGENDA PRESENTER'S MAY:

- CALL (252) 747-3446 OR (252) 747-2866
- EMAIL kmooring@co.greene.nc.us
- MAIL OR DELIVER TO GREENE COUNTY OFFICE COMPLEX, COUNTY MANGER'S OFFICE, 229 KINGOLD BLVD., SUITE D, SNOW HILL, NC 28580.



Commissioners
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F1

Home of the North Carolina Sweet Potato Festival

From: Kyle J. DeHaven, County Manager

Re: Budget Amendment; Economic Development

Date: March 21, 2016

Attached is a budget amendment for the economic development department. It is a small increase in funds appropriated to cover some reimbursable expenses from the Disaster resiliency workshop. The bills include facility rental, catered lunch, mileage for speaker, as well as coffee, milk, napkins, etc. Once reimbursed, the funds will be added to the misc. general fund revenues.

Action Recommended:

Motion to accept the budget Amendment in the Economic Development Department

Board Action is Needed

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GREENE COUNTY

LINE ITEM TRANSFER/BUDGET AMENDMENT

Date: 3-21-16

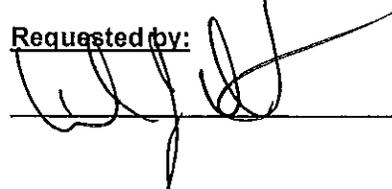
Department: Economic Development

LINE ITEM TRANSFER					
<u>FROM</u>			<u>TO</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
Total		-	Total		-

BUDGET AMENDMENT					
<u>REVENUES</u>			<u>EXPENDITURES</u>		
<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>	<u>Account Name</u>	<u>Acct #</u>	<u>Amount</u>
FBA	11198-439800	\$750.00	Supplies	11491-517100	\$750.00
Total		750.00	Total		750.00

Explanation:

Requested by:



Approved by:

F2

Commissioners
Jerry Jones – Chairman
Brad Fields – Vice Chairman
Susan Blizzard
Bennie Heath
James T. Shackelford, Jr.

County Manager
Kyle DeHaven
Finance Officer
Sandy Barss



GREENE COUNTY
A Place To Grow. The Way To Live.

Home of the North Carolina Sweet Potato Festival

From: Kyle J. DeHaven, County Manager

Re: Request for Public Hearing

Date: March 21, 2016

A public hearing is requested for public input to consider the Parks and recreation trust fund grant on April 4th, 2016

Action Recommended:

Motion to set a public hearing for the PARTF grant on April 4th

Board Action is Needed

229 Kingold Blvd., Suite D • Snow Hill, NC 28580 • (252) 747-3446 • FAX (252) 747-3884
www.co.greene.nc.us

The mission of Greene County Government is to serve and improve the lives of all citizens by providing high-quality, cost-effective services in an open, professional and ethical environment

Commissioners
Jerry Jones – Chairman
Brad Fields – Vice Chairman
Susan Blizzard
Bennie Heath
James T. Shackelford, Jr.

County Manager
Kyle DeHaven

Finance Officer
Sandy Barss



Home of the North Carolina Sweet Potato Festival

From: Kyle J. DeHaven, County Manager

Re: Request for Public Hearing

Date: March 21, 2016

A public hearing is requested to receive public comment to consider a CDBG-I grant application on April 4th, 2016.

Action Recommended:

Motion to set a public hearing for April 4th, 2016

Board Action is Needed

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To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TDD)

F4

Commissioners
Jerry Jones – Chairman
Brad Fields – Vice Chairman
Susan Blizzard
Bennie Heath
James T. Shackelford, Jr.

County Manager
Kyle DeHaven

Finance Officer
Sandy Barss



GREENE COUNTY

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From: Kyle J. DeHaven, County Manager

Re: Elections Building

Date: March 21, 2016

The Town of Snow Hill has contacted the County Manager regarding the building elections is housed in. Currently we rent that space for \$563.72. The Town has offered to continue to rent this building to the County for \$800 per month, or has been given the option to lease to own.

Action Recommended:

Informational Only

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